



# Light of Christ Anglican Church

P.O. Box 609  
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804-580-4555 [www.lightofchristva.org](http://www.lightofchristva.org)  
[www.facebook.com/groups/lightofchristva/](https://www.facebook.com/groups/lightofchristva/)

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2022



## Welcome!

Our Mission: To know Christ and to make Him known to others

Our Vision: To be a leader in equipping the saints of the Northern Neck for ministry  
Christians working together to spread the Gospel

May 1, 2022

**IN THE LORD'S SERVICE**

**Clergy** - Rev. Mike Moffitt  
**Pianist** - Jan Beckett  
**Recorded Pre-Service Music** - Judy Rasberry  
**Acolyte** - Marie Carstensen  
**Lesson Reader** - Charlene Andrulot  
**Prayers of the People** - Jim Conley  
**Lay Eucharistic Minister** - Suzy Norman  
**Altar Guild** - Anna Brennan  
**Audio/Visual Technicians** - Wayne Hamlett,  
Randy Smith, or Fred Wimberly  
**Vestry Duty** - Sandi Ward  
**Counter** - Courtney Ludeman  
**Chiming of the Hour** - Phyllis Parrish/Doug Ludeman

**THIS WEEK'S ACTIVITIES**

<b>Sun.</b>	9:00 a.m.	Sunday School for adults and children
	10:00 a.m.	Sunday Worship
	12:00 p.m.	LOC Ringers practice
<b>Wed.</b>	10:00 a.m.	Zoom Intercessory Prayer Study Group
	1:00 p.m.	"The Book of Revelation" class
<b>Thu.</b>	1:30 p.m.	Todd Lewis Bible Study
<b>Fri.</b>	1:30 p.m.	YogaFaith Chair Yoga
	7:00 p.m.	Zoom Prayer Meeting

All activities are held at Light of Christ Anglican Church unless otherwise noted. Throughout the week, various other groups meet for Bible study and fellowship. Please call the church office or the individuals listed above for more information about these groups.

Newcomers are welcome.

**PARISH LEADERSHIP AND STAFF**

**Staff Clergy** - The Rev. Michael J. Moffitt, Rector  
**Senior Warden** - George Beckett  
**Junior Warden** - Bill Andrulot  
**Treasurer** - Courtney Ludeman  
**Registrar** - Jan Beckett  
**Assistant Treasurer** - Betty Dillingham  
**Members of the Vestry** - Constance McDearmon,  
Doug Ludeman, Ed Feddeman and Sandi Ward  
**Webmaster** - Joy Gwaltney  
**Office Manager** - Joyce Williams  
**Office email** - lightofchristva@gmail.com  
**Office phone** - 804-580-4555  
**Office hours** - Monday: 8:00 a.m. - 1:00 p.m.  
Tuesday - Friday: 8:00 a.m. - 2:00 p.m.  
**Prayer Line** - 804-724-8005

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**A nursery for children ages 0-4 is available during the Worship Service beginning at 9:45 a.m.  
We ask that older children be brought to church for worship.**

Third Sunday of Easter  
May 1, 2022

Renewed Ancient Text

The people stand and sing.

Opening Hymn: Love Divine All Loves Excelling vs. 1-3

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

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# THE WORD OF GOD

## Words of Acclamation and Collect for Purity

**Priest:** Blessed be God: the Father, the Son, and the Holy Spirit.

**People:** And blessed be his kingdom, now and for ever. Amen.

**Priest:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People:** Amen.

## The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## Hymn: We Will Glorify vs. 1-3

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1. We will glo - ri - fy the King of Kings; We will glo - ri - fy the  
2. Lord Je - ho - yah reigns in maj - es - ty; We will bow be - fore His  
3. He is Lord of heav - en, Lord of earth; He is Lord of all who  
4. Hal - le - lu - jah to the King of Kings; Hal - le - lu - jah to the

Lamb. We will glo - ri - fy the Lord of Lords, Who is the great I AM.  
throne. We will wor - ship Him in righ - teous - ness; We will wor - ship Him a - lone.  
live. He is Lord a - bove the u - ni - verse; All praise to Him we give.  
Lamb. Hal - le - lu - jah to the Lord of Lords, Who is the great I AM.

**Priest:** The Lord be with you.

**People:** And with your spirit.

**Priest:** Let us pray.

## Collect of the Day

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People:** Amen.

*The people sit.*

## First Reading: Acts 9:1–19a

<sup>1</sup> But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. <sup>4</sup> And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" <sup>5</sup> And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting." <sup>6</sup> But rise and enter the city, and you will be told what you are to do." <sup>7</sup> The men who were traveling with him stood speechless, hearing the voice but seeing no one.

<sup>8</sup> Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup> And for three days he was without sight, and neither ate nor drank. <sup>10</sup> Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord."

<sup>11</sup> And the Lord said to him, "Rise and go to the street

called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup> And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup> But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup> For I will show him how much he must suffer for the sake of my name." <sup>17</sup> So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup> And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup> and taking food, he was strengthened.

**Reader:** The Word of Lord.

**People:** Thanks be to God.

## Psalm: 33:1–12 pp. 307–308 BCP

*Exultate, justi*

<sup>1</sup> Rejoice in the Lord, O you righteous; \*  
it is fitting for the just to be thankful.

<sup>2</sup> Praise the Lord with the harp; \*  
sing praises unto him with the ten-stringed lute.

<sup>3</sup> Sing unto him a new song; \*  
make skillful melody and cry aloud with joy.

<sup>4</sup> For the word of the Lord is true, \*  
and all his works are faithful.

<sup>5</sup> He loves righteousness and true judgment; \*  
the earth is full of the goodness of the Lord.

<sup>6</sup> By the word of the Lord were the heavens made, \*  
and all the hosts of them by the breath of his mouth.

<sup>7</sup> He gathers the waters of the sea together, as in a heap, \*  
and lays up the deep, as in a treasure house.

<sup>8</sup> Let all the earth fear the Lord; \*  
stand in awe of him, all you that dwell in the world.

<sup>9</sup> For he spoke, and it was done; \*  
he commanded and it stood fast.

<sup>10</sup> The Lord brings the counsel of the nations to naught; \*  
he makes the devices of the peoples to be of no effect,  
and casts out the counsels of princes.

<sup>11</sup> The counsel of the Lord shall endure for ever, \*  
and the thoughts of his heart from generation to generation.

<sup>12</sup> Blessed is the nation whose God is the Lord, \*  
and blessed are the people he has chosen for himself  
to be his inheritance.

**Reader and People:** Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## Second Reading: Revelation 5:6–14

<sup>6</sup>And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. <sup>7</sup>And he went and took the scroll from the right hand of him who was seated on the throne. <sup>8</sup>And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, <sup>10</sup>and you have made them a

kingdom and priests to our God, and they shall reign on the earth.” <sup>11</sup>Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup>saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” <sup>13</sup>And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” <sup>14</sup>And the four living creatures said, “Amen!” and the elders fell down and worshiped.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

*The people stand to sing and remain standing for the Gospel.*

### Hymn: All Creatures of Our God and King vs. 1, 5, 7



1 All crea - tures of our God and King, lift up your voic - es, let us  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
5 part, O\_\_\_ sing now: Al - le - lu - ia! All you that  
7 ness, O\_\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
5 pain and sor - row bear, praise God, and cast on him your care:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. © 1985 by G. Schirmer,  
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*Katholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)  
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## The Holy Gospel: John 21:1–14

**Priest:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** **Glory to you, Lord Christ.**

<sup>1</sup>After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on

his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. <sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

**Priest:** The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**

*The people sit.*

## The Sermon: The Rev. Mike Moffitt

*Following today's service, the sermon will be available on the church website: [www.lightofchristva.org](http://www.lightofchristva.org)*

## The Nicene Creed

*The people stand and affirm the creed with the priest.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he

ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who spoke through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## The Prayers of the People

*The people kneel or sit. The leader and people pray responsively.*

Reader: Let us pray for the Church and for the world, saying, "hear our prayer."

We cry out to you O Lord for the peace of the whole world, and for the well-being and unity of the people of God. We especially ask for your mercy upon the people of Ukraine during this time of war with Russia. Lord, we know that only in the name of Jesus Christ and through a move of the Holy Spirit will there be lasting peace. Lord, bring glory to your holy name in this trying time.

Reader: Lord, in your mercy.

**People: Hear our prayer.**

Reader: For *Foley Beach*, our Archbishop, and *John Guernsey*, our Bishop, *Mike* our priest and for all the clergy and people of our Diocese and Congregation. Let them in unity speak with one voice declaring the Lordship of Jesus Christ over all creation.

Reader: Lord, in your mercy.

**People: Hear our prayer.**

Reader: We ask your favor and blessing on all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray especially for our brothers, Stephen Kaziimba, Archbishop of Uganda, Archbishop Benjamin Kwashi of Nigeria and for all those under their care. Please give them courage and strength to carry on in faith. We pray for our brothers and sisters around the world who are suffering from the effects of poverty and disease, especially in India and Nepal. We pray for Anglican Frontier Missions cross-cultural workers who are bringing the hope of Christ to areas that are often unsafe. We pray for your blessings on Wyldlife and Young Life in Northumberland County and upon Caty and the many volunteers who bring the gospel message to the middle school and high school students in Northumberland County. We also ask for your presence and blessings upon the elementary children and teachers in The Good News Club.

Reader: Lord, in your mercy.

**People: Hear our prayer.**

Reader: We pray for divine strength, courage, and provision for our brothers and sisters in Christ around the world who are persecuted for their faith. Let their courage and faithful witness to the Lordship of Jesus Christ be a model for Christians in this country in the coming months and years. Let us be found faithful too.

Reader: Lord, in your mercy.

**People: Hear our prayer.**

Reader: We pray for protection and blessings on all those in our military men and women, law enforcement, first responders and their families.

Reader: Lord, in your mercy.

**People: Hear our prayer.**

Reader: We pray for protection and blessings on all those in our medical community. Please give them your wisdom and discernment as they diagnose and choose the proper treatment for the ever-growing lists of viruses and ailments found today.

Reader: Lord, in your mercy.

**People: Hear our prayer.**

Reader: We ask your blessings and provision for Northern Neck Christian School. We pray you will use this ministry to bring blessing in the lives of children and their families in the Northern Neck. Provide a way for the growth of this important mission to the children and their families in our area. Lord, please raise up those who see the need for Christian education as the way of providing godly children who will become godly adults.

Reader: Lord, in your mercy.

**People: Hear our prayer.**

Reader: Lord, we pray that you will pour out your Holy Spirit upon this nation, bringing a powerful revival of faith in Jesus Christ throughout our land. We acknowledge that our only hope is in you and not in the wisdom or decisions of men. We pray that you will bring both state and federal leaders to their knees in obedience to your word and the worship of Jesus Christ our Lord. For those who resist your wisdom and mercy we ask you to replace them with those who live for your glory not their own.

Reader: Lord, in your mercy.

**People: Hear our prayer.**

Reader: We pray for your comfort and blessing on all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

Reader: Lord, in your mercy.

**People: Hear our prayer.**

Reader: We remember those who have departed this life in the certain hope of the resurrection. Let their faithful witness remind us that life here is temporary, and only through saving faith in the death and resurrection of Jesus Christ can we obtain eternal life with our Lord. We ask your loving care and provision for those who are left behind.

Reader: Lord, in your mercy.

**People: Hear our prayer.**

Reader: We invite individual petitions at this time.

**Priest:** Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

**Priest:** Let us humbly confess our sins to Almighty God.

*The People sit or kneel reverently*

## **Confession of Sin**

**Priest and People:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

**Priest:** Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

## Words of Comfort

**Priest:** The Word of God to all who truly turn to him:

“Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead..” *1 Peter 3*

“And God raised the Lord and will also raise us up by his power.” *1 Corinthians 6:14*

**Priest:** The Peace of the Lord be always with you.

**People:** And with your spirit.

## Prayers for Birthdays and Anniversaries

### Prayer for the Offering

**Choir Medley:** “Let Us Break Bread Together...in Remembrance,” CCLI License 2429023

## The Holy Communion

*The people stand and sing while the ushers present the offering*

### The Doxology:

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Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

*The people remain standing.*

**Priest:** The Lord be with you.

**People:** And with your spirit.

**Priest:** Lift up your hearts.

**People:** We lift them up to the Lord.

**Priest:** Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

**Priest:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus: Holy, Holy, Holy

Music from A Community Mass; Richard Proulx (b. 1937). © 1971, 1977 GIA Publications, Inc. All rights reserved. Used by permission. OneLicense.net #A-

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

### The Prayer of Consecration

*The people kneel or sit reverently.*

**Priest:** Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and became subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once and for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Priest and People:**     **Christ has died.**  
                                   **Christ is risen.**  
                                   **Christ will come again.**

**Priest:** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

**People: Amen.**

**Priest:** And now, as our Savior Christ has taught us, we are bold to pray:

**Priest and People:** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **The Breaking of the Bread**

*The priest breaks the consecrated Bread and says*

**Priest:** Alleluia. Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia.**

**Priest:** The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*If you are a baptized Christian, we welcome you to Holy Communion at Light of Christ Anglican Church. Both the bread and the wine are offered at Communion. You may receive the wine with the communion kit in your pew, bring the communion kit to the altar and partake of it there, or take the wafer offered and dip it in the communion cup at the altar. If you do not wish to receive one of the elements, please indicate by crossing your arms upon your chest.*

*The people come forward as invited to do so by the ushers. If you are unable to come forward, please notify an usher during Communion of your desire to receive at your seat. The Bread and the Cup are given to the communicants with these words:*

**Eucharist Minister:** The Body of Christ, the Bread of heaven.

**Communicant:** Amen.

**Eucharist Minister:** The Blood of Christ, the Cup of salvation.

**Communicant:** Amen.

### **Communion of the People**

#### **Communion Hymns**

*The people are invited to sing the communion hymns.*

## Hymn: My Jesus, I Love Thee vs. 1-3

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1. My Je - sus, I love thee, I know thou art mine, for thee all the  
 2. I love thee be - cause thou hast first lov - ed me, and pur - chased my  
 3. In man - sions of glo - ry and end - less de - light, I'll ev - er a -

fol - lies of sin I re - sign; my gra - cious Re - deem - er, my  
 par - don on Cal - va - ry's tree; I love thee for wear - ing the  
 dore thee in heav - en so bright; I'll sing with the glit - ter - ing

Sav - ior art thou; if ev - er I loved thee, my Je - sus, 'tis now.  
 thorns on thy brow; if ev - er I loved thee, my Je - sus, 'tis now.  
 crown on my brow: If ev - er I loved thee, my Je - sus, 'tis now.

## Hymn: Christ is Alive! vs. 1-5

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

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## The Post Communion Prayer

**Priest:** Let us pray.

**Priest and People:** Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son, our Savior, Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## The Blessing

**Priest:** Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all who love our Lord Jesus Christ with love incorruptible. Amen.

## Closing Hymn: My Hope is Built on Nothing Less vs. 1-4

1. My hope is built on noth - ing less Than Je - sus' blood and  
2. When dark - ness veils His love - ly face, I rest on His un -  
3. His oath, His cov - e - nant and blood, Sup - port me in the  
4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But  
2. chang - ing grace; In ev - 'ry high and storm - y gale, My  
3. whelm - ing flood; When all a - round my soul gives way, he  
4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol - ly lean on Je - sus' name.  
2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All  
3. then is all my hope and stay.  
4. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

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## The Dismissal

**Priest:** Alleluia. Let us go forth in the name of Christ.

**People:** Thanks be to God. Alleluia. Alleluia.

## CHURCH INFORMATION AND ANNOUNCEMENTS

**Please keep in your prayers** the following who are suffering from long-term illness; and those in trouble, sorrow, need, sickness or any other adversity, especially (alphabetical order):

Bill Andrulot family	Bill & Dana Bloom	Pauline Edmonds	Bob Smart	Howard York
Charlaine Andrulot	Jim Conley	Ernest Proctor	Herb Smith	
Sharon Baldacci	Pat Dalzell	Dixie Sanderlin	Craig Soule	

**Happy Birthday:** **Trevor Elmore** (*May 1*) and **Margaret Radcliffe** (*May 5*).

**No anniversaries for this week.**

**YoungLife Banquet:** Anyone interested in attending the May 12th banquet should request an invitation and must RSVP today. Contact Jeanne Hickey at [Jeanne@smithpointmarina.com](mailto:Jeanne@smithpointmarina.com) or text her at 804-580-

**“The Book of Revelation” Bible Class** is on Wednesday, May 4th. Contact Mike if you are interested in attending.

**Baptism for Michael Anthony McCaldon Hamlett**, the infant son of Michael Woodson and Hannah Hamlett is scheduled for Sunday, May 8th.

## UPCOMING EVENTS

<b>May 2</b>	<b>Deadline for Young Life banquet RSVP</b>
<b>May 4, 11, 18, 25</b>	<b>“The Book of Revelation” Bible Class, 1 p.m.</b>
<b>May 7-8</b>	<b>The Bishop’s visit</b>
<b>May 8</b>	<b>Mothers’ Day</b>
<b>May 12</b>	<b>Young Life Banquet - 6:00 p.m.</b>
<b>May 20</b>	<b>Heathsville Farmers’ Market</b>
<b>May 27</b>	<b>Dinner &amp; Movie Night - 5:30 p.m. (Movie TBA)</b>

**Prayer Chain:** When you have a prayer need, please call Marie Carstensen, 577-0656, or you may send her an email at [marievcar@atlanticbb.net](mailto:marievcar@atlanticbb.net).

**Food Tub:** Your contribution of one or more cans or boxes of non-perishable food for the food tubs will be taken to Gleamers & Blenders and Shiloh Baptist Church for distribution to people in need in our community. Thank you.

**Thrift Shop has been closed.**

**Church Office Hours:** Monday: 8:00 a.m. to 1:00 p.m.  
Tuesday - Friday: 8:00 a.m. to 2:00 p.m.

**Vestry Meetings:** Third Sunday of the month after service.

**Light of Christ Women’s Group:** Please check the bulletin board in the parish hall for information, dates, and times of meetings.

**Sunday Bulletin:** The deadline for announcements is Wednesday at 9:00 a.m. Any changes should be called in by that time. Messages may be left on the answering machine.

**The Beacon Newsletter:** The deadline for articles is the third Sunday of each month. Please send articles and ideas to Joyce Williams at [lightofchristva@gmail.com](mailto:lightofchristva@gmail.com). The newsletter is available online at [www.lightofchristva.org](http://www.lightofchristva.org).