



Light of Christ Anglican Church

P.O. Box 609
9500 Northumberland Highway
Heathsville, Virginia 22473
804-580-4555 www.lightofchristva.org
www.facebook.com/groups/lightofchristva/

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2022



Welcome!

Our Mission: To know Christ and to make Him known to others

Our Vision: To be a leader in equipping the saints of the Northern Neck for ministry
Christians working together to spread the Gospel

April 3, 2022

IN THE LORD'S SERVICE

Clergy - Rev. Mike Moffitt
Pianist - Jan Beckett
Recorded Pre-Service Music - Judy Rasberry
Acolyte - Marie Carstensen
Lesson Reader - Teresa Moffitt
Prayers of the People - Julie Pritchard
Lay Eucharistic Minister - Suzy Norman
Altar Guild - Julie Pritchard, Elizabeth Lambertson
Audio/Visual Technicians - Wayne Hamlett,
Randy Smith, or Fred Wimberly
Vestry Duty - Sandi Ward
Counter - Betty Dillingham

THIS WEEK'S ACTIVITIES

Sun.	9:00 a.m.	Sunday School for adults and children
	10:00 a.m.	Sunday Worship
	12:00 p.m.	LOC Ringers practice
Tue.	10:00 a.m.	Women of Light Bible Study
Wed.	10:00 a.m.	Zoom Intercessory Prayer Study Group
	1:00 p.m.	"The God Who Speaks" class
Fri.	1:30 p.m.	YogaFaith Chair Yoga
	7:00 p.m.	Zoom Prayer Meeting

All activities are held at Light of Christ Anglican Church unless otherwise noted. Throughout the week, various other groups meet for Bible study and fellowship. Please call the church office or the individuals listed above for more information about these groups.

Newcomers are welcome.

PARISH LEADERSHIP AND STAFF

Staff Clergy - The Rev. Michael J. Moffitt, Rector
Senior Warden - George Beckett
Junior Warden - Bill Andrulot
Treasurer - Courtney Ludeman
Registrar - Jan Beckett
Assistant Treasurer - Betty Dillingham
Members of the Vestry - Constance McDearmon,
Doug Ludeman, Ed Feddeman and Sandi Ward
Webmaster - Joy Gwaltney
Office Manager - Joyce Williams
Office email - lightofchristva@gmail.com
Office phone - 804-580-4555
Office hours - Monday: 8:00 a.m. - 1:00 p.m.
Tuesday - Friday: 8:00 a.m. - 2:00 p.m.
Prayer Line - 804-724-8005

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**A nursery for children ages 0–4 is available during the Worship Service beginning at 9:45 a.m.
We ask that older children be brought to church for worship.**

The Fifth Sunday of Lent

Passion Sunday

April 3, 2022

Renewed Ancient Text

The people stand and sing.

Opening Hymn: O for a Thousand Tongues to Sing vs. 1–6

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

THE WORD OF GOD

Words of Acclamation and Collect for Purity

Priest: Blessed be God: the Father, the Son, and the Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

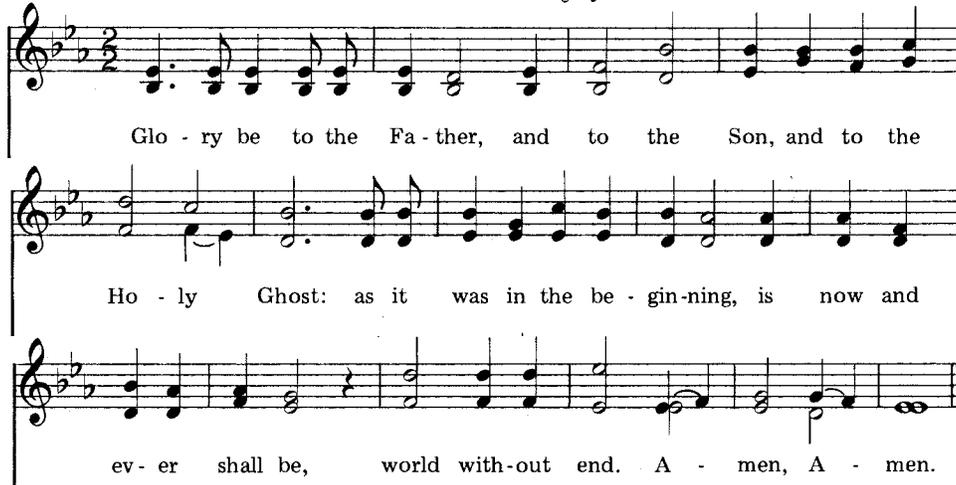
People: Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Hymn: Gloria Patri (Sing Twice)



Glo - ry be to the Fa - ther, and to the Son, and to the
Ho - ly Ghost: as it was in the be - gin-ning, is now and
ev - er shall be, world with-out end. A - men, A - men.

Henry W. Greatorex
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Priest: The Lord be with you.

People: And with your spirit.

Priest: Let us pray.

Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

First Reading: Isaiah 43:16–21

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, ¹⁷ who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:

¹⁸ "Remember not the former things, nor consider the things of old. ¹⁹ Behold, I am doing a new thing; now it

springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰ The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹ the people whom I formed for myself that they might declare my praise.

Reader: The Word of Lord.

People: Thanks be to God.

Psalm: 126:1–7 p. 444 BCP

In convertendo

¹ When the Lord overturned the captivity of Zion, *
then were we like those who dream.

² Then was our mouth filled with laughter *
and our tongue with shouts of joy.

³ Then they said among the nations, *
“The Lord has done great things for them.”

⁴ Indeed, the Lord has done great things for us already, *
whereof we rejoice.

⁵ Overturn our captivity, O Lord, *
as when streams refresh the deserts of the south.

⁶ Those who sow in tears *
shall reap with songs of joy.

⁷ He who goes on his way weeping and bears good seed *
shall doubtless come again with joy, and bring his
sheaves with him.

Reader and People: Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Second Reading: Philippians 3:7–16

⁷ But whatever gain I had, I counted as loss for the sake of Christ. ⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰ that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹ that by any means possible I may attain the

resurrection from the dead. ¹² Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus. ¹⁵ Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. ¹⁶ Only let us hold true to what we have attained.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand to sing and remain standing for the Gospel.

Hymn: There is a Redeemer vs. 1-3



1. There is a Re - deem - er Je - sus, God's own Son; _____
 2. Je - sus, my Re - deem - er, name a - bove all names; _____
 3. When I stand in glo - ry, I will see His face; _____



Pre - cious Lamb of God, Mes - si - ah, Ho - ly One.
 Pre - cious Lamb of God, Mes - si - ah, O for sin - ners slain.
 There I'll serve my King for - ev - er in that ho - ly place.



Thank You, O my Fa - ther, for giv - ing us Your Son, _____ and



leav - ing Your Spir - it till the work on earth is done.

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The Holy Gospel: Luke 20:9-19

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

⁹And he began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹²And he sent yet a third. This one also they wounded and cast out. ¹³Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' ¹⁴But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that

inheritance may be ours.' ¹⁵And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" ¹⁷But he looked directly at them and said, "What then is this that is written: 'The stone that the builders rejected has become the cornerstone'?" ¹⁸Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him." ¹⁹The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit.

The Sermon: The Rev. Mike Moffitt

Following today's service, the sermon will be available on the church website: www.lightofchristva.org

The Nicene Creed

The people stand and affirm the creed with the priest.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he

ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who spoke through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

The people kneel or sit. The leader and people pray responsively.

Reader: Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

People: Hear our prayer.

Reader: For *Foley Beach*, our Archbishop, and *John Guernsey*, our Bishop, *Mike*, our priest and for all the clergy and people of our Diocese and Congregation. Let them in unity speak with one voice declaring the Lordship of Jesus Christ over all creation.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We ask your favor and blessing on all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray especially for our brother, Stephen Kaziimba, Archbishop of Uganda, and those under his care. We pray for our brothers and sisters around the world who are suffering from the effects of poverty and disease, especially in India and Nepal. We pray for Anglican Frontier Missions cross-cultural workers who are bringing the hope of Christ to areas that are often unsafe. We pray for your blessings on Wyldlife and Young life in Northumberland County and upon Caty and the many volunteers as they bring the gospel message to the middle school and high school students in Northumberland County. We also pray for your presence and blessings upon the elementary children and teachers in The Good News Club.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We pray for divine strength, courage, and provision for our brothers and sisters in Christ around the world who are persecuted for their faith. Let their courage and faithful witness to the Lordship of Jesus Christ be a model for Christians in this country in the coming months and years. Let us be found faithful too.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We pray for your protection and blessings on our military men and women, law enforcement, first responders and their families.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We pray for protection and blessings on all those in our medical community. We ask you to bring an end to the Corona Virus pandemic.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We ask for your blessings and provision for the Northern Neck Christian School. We pray you will use this ministry to bring blessing in the lives of children and their families in the Northern Neck.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: Lord, we pray that you will pour out your Holy Spirit upon this nation, bringing a powerful revival of faith in Jesus Christ throughout our land. We acknowledge that our only hope is in you and not in the wisdom or decisions of men. We pray that you will bring both state and federal leaders to their knees in obedience to your word and the worship of Jesus Christ our Lord. For those who resist your wisdom and mercy we ask you to replace them with those who live for your glory, not their own.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We pray for your comfort and blessing for all those who are in trouble, sorrow, need, sickness, or any other adversity (especially _____).

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We remember those who have departed this life in the certain hope of the resurrection, [especially _____]. Let their faithful witness remind us that life here is temporary, and only through saving faith in the death and resurrection of Jesus Christ can we obtain eternal life with our Lord.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We invite individual petitions at this time.

Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Priest: Let us humbly confess our sins to Almighty God.

The people kneel or sit reverently.

Confession of Sin

Priest and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Priest: Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Words of Comfort

Priest: The Word of God to all who truly turn to him:

“The Lord is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold.” *Psalm 18:2*

“I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.” *John 16:33*

Priest: The Peace of the Lord be always with you.

People: And with your spirit.

Prayers for Birthdays and Anniversaries

Prayer for the Offering

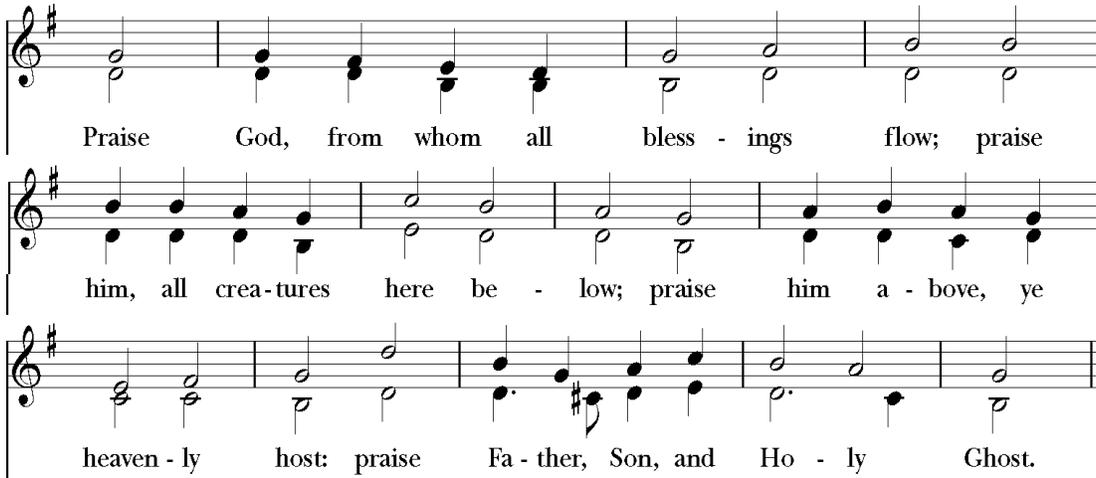
The Holy Communion

Choir Medley: “Glorification of the Cross”, CCLI License #2420923*

The people stand and sing while the ushers present the offering

The Doxology:

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Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving

The people remain standing.

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, Holy, Holy

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Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel or sit reverently.

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and became subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once and for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People: **Christ has died.**
 Christ is risen.
 Christ will come again.

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

People: Amen.

Priest: And now, as our Savior Christ has taught us, we are bold to pray:

Priest and People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The priest breaks the consecrated Bread and says

Priest: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Hymn: Lamb of God (Agnus Dei)

Lamb of
 God, you take a - way the sins of the
 world: have mer - cy on us. Lamb of
 God, you take a - way the sins of the
 world: have mer - cy on us. Lamb of
 God, you take a - way the sins of the
 world: grant us peace.

Marjorie Landismark-DeLewis.
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Priest: The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you are a baptized Christian, we welcome you to Holy Communion at Light of Christ Anglican Church. Both the bread and the wine are offered at Communion. You may receive the wine with the communion kit in your pew, bring the communion kit to the altar and partake of it there, or take the wafer offered and dip it in the communion cup at the altar. If you do not wish to receive one of the elements, please indicate by crossing your arms upon your chest.

The people come forward as invited to do so by the ushers. If you are unable to come forward, please notify an usher during Communion of your desire to receive at your seat. The Bread and the Cup are given to the communicants with these words:

Eucharist Minister: The Body of Christ, the Bread of heaven.

Communicant: Amen.

Eucharist Minister: The Blood of Christ, the Cup of salvation.

Communicant: Amen.

Communion of the People

Communion Hymns

The people are invited to sing the communion hymns.

Hymn: How Deep the Father's Love for Us vs. 1-3

1. How deep the Fa-ther's love for us, how vast be-yond all meas - ure that
2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders. A -
3. I will not boast in an - y-thing: No gifts, no pow'r, no wis - dom. But

He should give His on - ly Son to make a wretch His treas - ure. How
-shamed, I hear my mock - ing voice call out a - mong the scof - fers. It
I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why

great the pain of sear - ing loss. The Fa - ther turns His face a - way as
was my sin that held ... Him there un - til it was ac - com - plished; His
should I gain from His ... re - ward? I can - not give an an - swer. But

wounds which mar the Cho - sen One bring man - y sons to glo -
dy - ing breath has brought me life. I know that it is fin -
this I know with all my heart: His wounds have paid my ran -

1, 2. 3.

-ry. 2. Be - som.
-ished. 3. I

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Hymn: There's a Wideness in God's Mercy vs. 1-3



1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;



there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

Frederick William Faber | *Beecher*, John Zundel Words & Music: Public Domain. For use solely with SongSelect Terms of Use. All rights reserved. CCLI License #2429023

The Post Communion Prayer

Priest: Let us pray.

Priest and People: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son, our Savior, Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Priest: Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

Closing Hymn: Before the Throne of God Above vs. 1-4



1. Be - fore the throne of God a - bove I have a strong and per - fect
 2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -
 3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous -
 4. I bow be - fore the cross of Christ, and mar - vel at this love di -



plea, a great High Priest whose name is love, who ev - er lives and pleads for
 -in, up - ward I look and see Him there, who made an end to all my
 -ness, the great un - change - a - ble "I Am", the King of glo - ry and of
 -vine, God's per - fect Son was sac - ri - ficed to make me right - eous in God's



me. My name is grav - en on His hands, my name is writ - ten on His
 sin. Be - cause the sin - less Sav - iour died, my sin - ful soul is count - ed
 grace. One with Him - self I can - not die, my soul is pur - chased with His
 eyes. This riv - er's depths I can - not know, but I can glo - ry in its



heart; I know that while in heav'n He stands, no tongue can bid me thence de -
 free, for God the Just is sat - is - fied to look on Him and par - don
 blood; My life is hid with Christ on high, with Christ, my Sav - iour and my
 flood; The Lord Most High has bowed down low, and poured on me His glo - rious



-part, no tongue can bid me thence de - part.
 me, to look on Him and par - don me.
 God, with Christ, my Sav - iour and my God.
 love, and poured on me His glo - rious love.

Words: Charitie Lees Bancroft and Vikki Cook. Music: Vikki Cook
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CHURCH INFORMATION AND ANNOUNCEMENTS

Please keep in your prayers the following who are suffering from long-term illness; and those in trouble, sorrow, need, sickness or any other adversity, especially (alphabetical order):

Bill Andrulot family	Jim Conley	Ernest Proctor	Herb Smith
Sharon Baldacci	Pat Dalzell	Dixie Sanderlin	Craig Soule
Bill & Dana Bloom	Pauline Edmonds	Bob Smart	Howard York

Happy Birthday: **Chris Cralle** (*Apr. 2*) and **Eleanor Semerjian** (*Apr. 3*).

Happy Anniversary: **Charlaine & Bill Andrulot** (*Apr. 1*) and **Lydia & Vincent Haynie** (*Apr. 9*).

Reminder: Easter flower forms are due next Sunday. Return your form and check with “Easter flowers” listed on the memo line. Thank you.

UPCOMING EVENTS

Apr. 5 - Lenten Soup Supper - 5 p.m. (Sign up sheets in the Parish Hall for attendance and for providing soup and/bread)

Apr. 14 Maundy Thursday - 6 p.m.

Apr. 15 Good Friday Service - 6 p.m.

Apr. 16 Operation Inasmuch Bake Sale, Allison’s Ace Hardware, Lottsburg, 8 a.m. - 12 p.m.
(Correction: the original flyer said the bake sale was hosted by Smithfield Baptist Church.
The church is actually Smithland Baptist Church.

Apr. 17 Easter Service - 10 a.m.

Apr. 22 Dinner & Movie - TBD - 5:30 p.m.

Apr. 24 Vestry meeting after church service

May 6–8 Bishop’s visit

Prayer Chain: When you have a prayer need, please call Marie Carstensen, 577-0656, or you may send her an email at marievcar@atlanticbb.net.

Food Tub: Your contribution of one or more cans or boxes of non-perishable food for the food tubs will be taken to Gleamers & Blenders and Shiloh Baptist Church for distribution to people in need in our community. Thank you.

Thrift Shop has been closed.

Church Office Hours: Monday: 8:00 a.m. to 1:00 p.m.
Tuesday - Friday: 8:00 a.m. to 2:00 p.m.

Vestry Meetings: Third Sunday of the month after service.

Light of Christ Women’s Group: Please check the bulletin board in the parish hall for information, dates, and times of meetings.

Sunday Bulletin: The deadline for announcements is Wednesday at 9:00 a.m. Any changes should be called in by that time. Messages may be left on the answering machine.

The Beacon Newsletter: The deadline for articles is the third Sunday of each month. Please send articles and ideas to Joyce Williams at lightofchristva@gmail.com. The newsletter is available online at www.lightofchristva.org.



Easter Memorial and Thanksgiving Flowers

Name of Donor(s) _____

Phone Number _____

In memory of OR in thanksgiving for _____
(please check one)

**The deadline is Sunday, April 10.
Please place the completed form and your donation in the offering basket
or in the basket on the table in the parish hall.
Thank you.**

* From page 9: Choir Medley Composition: "Beneath the Cross of Jesus," Clephan and Maker; "In the Cross of Christ I Glory," Bowring and Conkey; "When I Survey the Wondrous Cross," Watts, Mason and Douglas. CCLI License #2429023