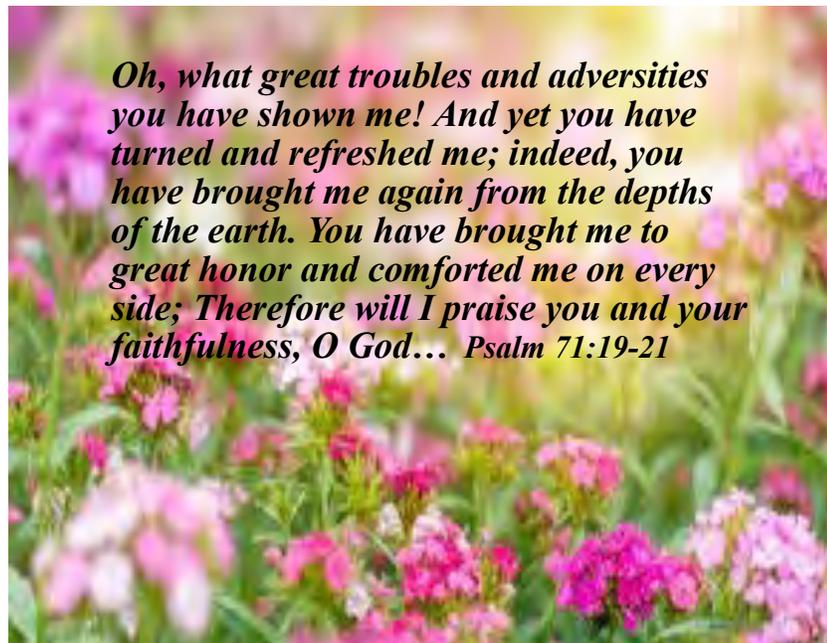




Light of Christ Anglican Church

P.O. Box 609
9500 Northumberland Highway
Heathsville, Virginia 22473
804-580-4555 www.lightofchristva.org
www.facebook.com/groups/lightofchristva/

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30
2022

Welcome!

Our Mission: To know Christ and to make Him known to others

Our Vision: To be a leader in equipping the saints of the Northern Neck for ministry
Christians working together to spread the Gospel

January 30, 2022

IN THE LORD'S SERVICE

Clergy - Rev. Mike Moffitt
Pianist - Jan Beckett
Recorded Pre-Service Music - Judy Rasberry
Acolyte David Gwaltney
Lesson Reader - Betty Dillingham
Prayers of the People - Julie Pritchard
Lay Eucharistic Minister - Ed Feddeman
Altar Guild - Anna Brennan
Nursery Attendant - Dana Reese
Audio/Visual Technicians - Wayne Hamlett,
Randy Smith, or Fred Wimberly
Vestry Duty - Sandi Ward
Counter - Courtney Ludeman

THIS WEEK'S ACTIVITIES

Sun.	9:00 a.m.	Sunday School for adults and children
	10:00 a.m.	Sunday Worship
	12:00 p.m.	LOC Ringers practice
Tue.	10:00 a.m.	Women of Light Bible Study
Wed.	10:00 a.m.	Zoom Intercessory Prayer Study Group
	1:00 p.m.	"The God Who Speaks" class starts
Thu.	1:30 p.m.	Todd Lewis Bible Study
Fri.	1:30 p.m.	YogaFaith Chair Yoga
	7:00 p.m.	Zoom Prayer Meeting

All activities are held at Light of Christ Anglican Church unless otherwise noted. Throughout the week, various other groups meet for Bible study and fellowship. Please call the church office or the individuals listed above for more information about these groups.

Newcomers are welcome.

PARISH LEADERSHIP AND STAFF

Staff Clergy - The Rev. Michael J. Moffitt, Rector
Senior Warden - George Beckett
Junior Warden - Bill Andrulot
Treasurer - Courtney Ludeman
Registrar - Jan Beckett
Assistant Treasurer - Betty Dillingham
Members of the Vestry - Constance McDearmon,
Doug Ludeman, Ed Feddeman and Sandi Ward
Webmaster - Joy Gwaltney
Office Manager - Joyce Williams
Office email - lightofchristva@gmail.com
Office phone - 804-580-4555
Office hours - Monday: 8:00 a.m. - 1:00 p.m.
Tuesday - Friday: 8:00 a.m. - 2:00 p.m.
Prayer Line - 804-724-8005

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**A nursery for children ages 0-4 is available during the Worship Service beginning at 9:45 a.m.
We ask that older children be brought to church for worship.**

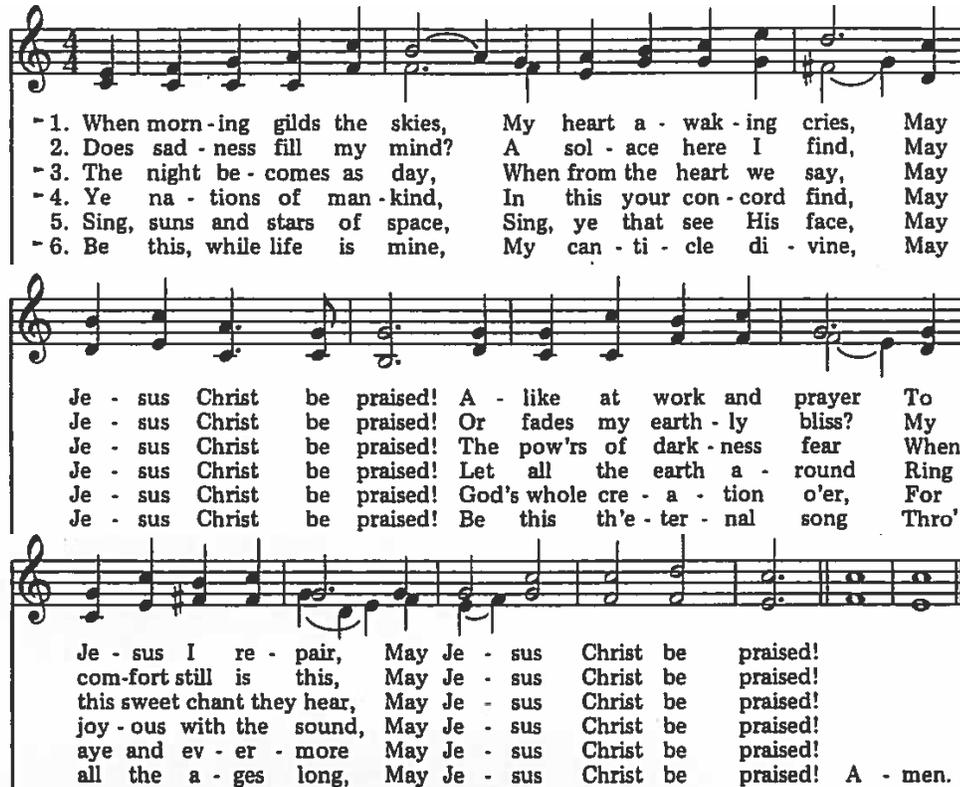
Fourth Sunday of Epiphany

January 30, 2022

Renewed Ancient Text

The people stand and sing.

Opening Hymn: May Jesus Christ Be Praised vs. 1-6



- 1. When morn - ing gilds the skies, My heart a - wak - ing cries, May
2. Does sad - ness fill my mind? A sol - ace here I find, May
- 3. The night be - comes as day, When from the heart we say, May
- 4. Ye na - tions of man - kind, In this your con - cord find, May
5. Sing, suns and stars of space, Sing, ye that see His face, May
- 6. Be this, while life is mine, My can - ti - cle di - vine, May

Je - sus Christ be praised! A - like at work and prayer To
Je - sus Christ be praised! Or fades my earth - ly bliss? My
Je - sus Christ be praised! The pow'rs of dark - ness fear When
Je - sus Christ be praised! Let all the earth a - round Ring
Je - sus Christ be praised! God's whole cre - a - tion o'er, For
Je - sus Christ be praised! Be this th'e - ter - nal song Thro'

Je - sus I re - pair, May Je - sus Christ be praised!
com - fort still is this, May Je - sus Christ be praised!
this sweet chant they hear, May Je - sus Christ be praised!
joy - ous with the sound, May Je - sus Christ be praised!
aye and ev - er - more May Je - sus Christ be praised!
all the a - ges long, May Je - sus Christ be praised! A - men.

Edward Caswall | Joseph Barnby Words & Music: Public Domain.

THE WORD OF GOD

Words of Acclamation and Collect for Purity

Priest: Blessed be God: the Father, the Son, and the Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Hymn: Gloria (Ashgrove) vs. 1-2

To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be -
Fath - er We praise and we bless you, the Son and the
low. Our hea - v'n - ly Fath - er, our Lord and our Sov - 'reign, to
Lamb The sin of the world you have ta - ken up - on you, Have
you, the Al - migh - ty, our prais - es be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you -
dore you, we bow here be - fore you with grate - ful thanks -
meet us, yet low - ly, you greet us The Lord in the
- gi - ving, our song let us raise. All glo - ry and
high - est, the Ho - ly One All glo - ry to the
ho - nour and glad a - do - ra - tion to God in the
Fath - er, the Son, and the Spir - it, From a - ges ev - er -
high - est, ho - san - na and praise.
last - ing, the Three in One.

Words: Mark Schweizer Music: The Ashgrove, traditional, arr. Malcolm Archer © 2003 St. James Music Press. Used by permission. CCLI License #2429023

Priest: The Lord be with you.
People: And with your spirit.
Priest: Let us pray.

Collect of the Day

Priest: O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

The people sit.

First Reading: Jeremiah 1:4–10

⁴Now the word of the LORD came to me, saying, ⁵“Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” ⁶Then I said, “Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth.” ⁷But “Do not say, ‘I am only a youth’; for to all to whom I send you, you shall go, and whatever I command you, you shall

speak. ⁸Do not be afraid of them, for I am with you to deliver you, declares the LORD.” ⁹Then the LORD put out his hand and touched my mouth. And the LORD said to me, “Behold, I have put my words in your mouth. ¹⁰See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant.”

Reader: The Word of Lord.

People: Thanks be to God.

Psalm: 71:11–20 pp. 358–359 BCP

In te, Domine, speravi

11 Go not far from me, O God; *

my God, make haste to help me.

12 Let those who are my adversaries be confounded and perish; *

let those who seek to do me evil be covered with shame and dishonor.

13 As for me, I will always patiently abide, *

and will praise you more and more.

14 My mouth shall speak daily of your righteousness and salvation, *

for I know not the end of them.

15 I will go forth in the strength of the Lord God, *

and will make mention of your righteousness, yours alone.

16 You, O God, have taught me from my youth; *

even to this day I am telling of your wondrous works.

17 Forsake me not, O God, in my old age, when I am gray-headed, *

until I have proclaimed your strength to this generation, and your power to all those who are yet to come.

18 Your righteousness, O God, reaches to the heavens; *
you have done great things. Who is like you, O God?

19 Oh, what great troubles and adversities you have shown me! And yet you have turned and refreshed me; *
indeed, you have brought me again from the depths of the earth.

20 You have brought me to great honor *

and comforted me on every side...

Reader and People: Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Second Reading: 1 Corinthians 14:12–25

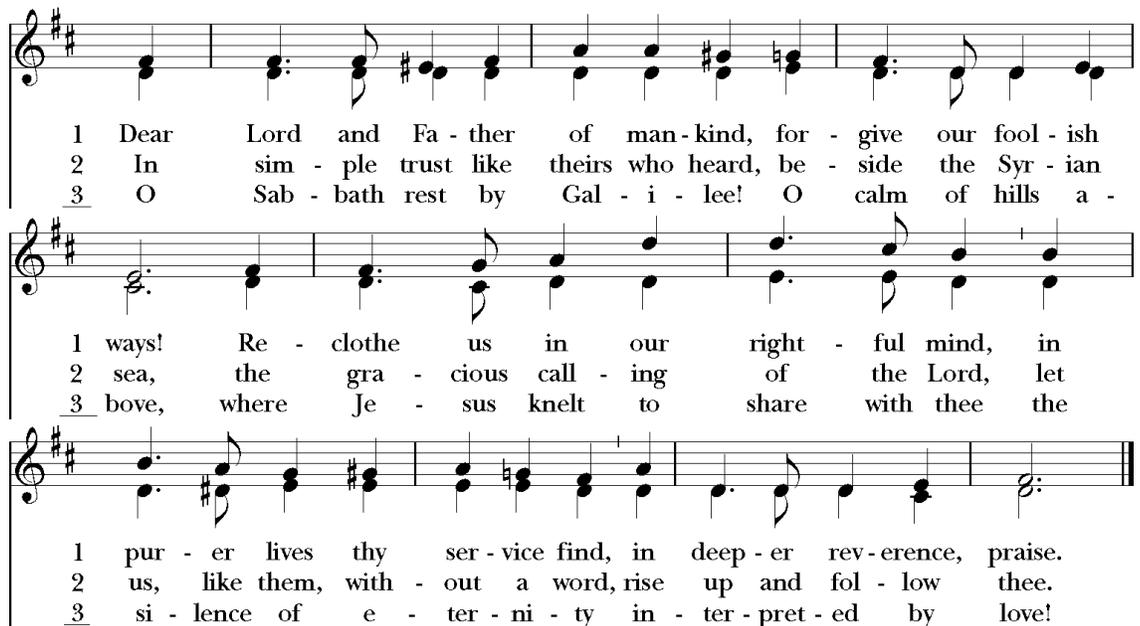
¹² So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church. ¹³ Therefore, one who speaks in a tongue should pray that he may interpret. ¹⁴ For if I pray in a tongue, my spirit prays but my mind is unfruitful. ¹⁵ What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. ¹⁶ Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying? ¹⁷ For you may be giving thanks well enough, but the other person is not being built up. ¹⁸ I thank God that I speak in tongues more than all of you. ¹⁹ Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand to sing and remain standing for the Gospel.

Hymn: Dear Lord and Father of Mankind vs. 1–3



1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish
2 In sim - ple trust like theirs who heard, be - side the Syr - ian
3 O Sab - bath rest by Gal - i - lee! O calm of hills a -

1 ways! Re - clothe us in our right - ful mind, in
2 sea, the gra - cious call - ing of the Lord, let
3 bove, where Je - sus knelt to share with thee the

1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.
2 us, like them, with - out a word, rise up and fol - low thee.
3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!

John Greenleaf Whittier | Frederick Charles maker | Nancy R. (Gordon) Nesbitt

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tongue. ²⁰ Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature. ²¹ In the Law it is written, “By people of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord.” ²² Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign not for unbelievers but for believers. ²³ If, therefore, the whole church comes togeth-er and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your mind? ²⁴ But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, ²⁵ the secrets of his heart are disclosed, and so, falling on his face, he will worship God and declare that God is really among you.

The Holy Gospel: Luke 4:21–32

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

²¹ And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” ²² And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph's son?”

²³ And he said to them, “Doubtless you will quote to me this proverb, “Physician, heal yourself.” What we have heard you did at Capernaum, do here in your hometown as well.” ²⁴ And he said, “Truly, I say to you, no prophet is acceptable in his hometown. ²⁵ But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶ and Elijah was sent to none of them but only to Zarephath, in

the land of Sidon, to a woman who was a widow. ²⁷ And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” ²⁸ When they heard these things, all in the synagogue were filled with wrath. ²⁹ And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰ But passing through their midst, he went away. ³¹ And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, ³² and they were astonished at his teaching, for his word possessed authority.

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people sit.

The Sermon: The Rev. Mike Moffitt

Following today's service, the sermon will be available on the church website: www.lightofchristva.org

The Nicene Creed

The people stand and affirm the creed with the priest.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he

ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who spoke through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

The people kneel or sit. The leader and people pray responsively.

Reader: Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

People: **Hear our prayer.**

Reader: For *Foley Beach*, our Archbishop, and *John Guernsey*, our Bishop, *Mike*, our priest and for all the clergy and people of our Diocese and Congregation. Let them in unity speak with one voice declaring the Lordship of Jesus Christ over all creation.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We ask your favor and blessing on all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray especially for our brother, Stephen Kaziimba, Archbishop of Uganda, and those under his care. We pray for our brothers and sisters around the world who are suffering from the effects of poverty and disease, especially in India and Nepal. We pray for Anglican Frontier Missions cross-cultural workers who are bringing the hope of Christ to areas that are often unsafe. We pray for your blessings on Wyldlife and Young life in Northumberland County and upon Caty and the many volunteers as they bring the gospel message to the middle school and high school students in Northumberland County. We also pray for your presence and blessings upon the elementary children and teachers in The Good News Club.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We pray for divine strength, courage, and provision for our brothers and sisters in Christ around the world who are persecuted for their faith. Let their courage and faithful witness to the Lordship of Jesus Christ be a model for Christians in this country in the coming months and years. Let us be found faithful too.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We pray for your protection and blessings on our military men and women, law enforcement, first responders and their families.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We pray for protection and blessings on all those in our medical community. We ask you to bring an end to the Corona Virus pandemic.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We ask for your blessings and provision for the Northern Neck Christian School. We pray you will use this ministry to bring blessing in the lives of children and their families in the Northern Neck.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: Lord, we pray that you will pour out your Holy Spirit upon this nation, bringing a powerful revival of faith in Jesus Christ throughout our land. We acknowledge that our only hope is in you and not in the wisdom or decisions of men. We pray that you will bring both state and federal leaders to their knees in obedience to your word and the worship of Jesus Christ our Lord. For those who resist your wisdom and mercy we ask you to replace them with those who live for your glory, not their own.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We pray for your comfort and blessing for all those who are in trouble, sorrow, need, sickness, or any other adversity (especially _____).

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We remember those who have departed this life in the certain hope of the resurrection, [especially _____]. Let their faithful witness remind us that life here is temporary, and only through saving faith in the death and resurrection of Jesus Christ can we obtain eternal life with our Lord.

Reader: Lord, in your mercy:

People: Hear our prayer.

Reader: We invite individual petitions at this time.

Priest: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Priest: Let us humbly confess our sins to Almighty God.

The people kneel or sit reverently.

Confession of Sin

Priest and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Priest: Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Words of Comfort

Priest: The Word of God to all who truly turn to him:

“Behold, God is my salvation; I will trust, and will not be afraid; for the Lord God is my strength and my song, and he has become my salvation.” Isaiah 12:2

“May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.” Romans 15:13

Priest: The Peace of the Lord be always with you.

People: **And with your spirit.**

Prayers for Birthdays and Anniversaries

Prayer for the Offering

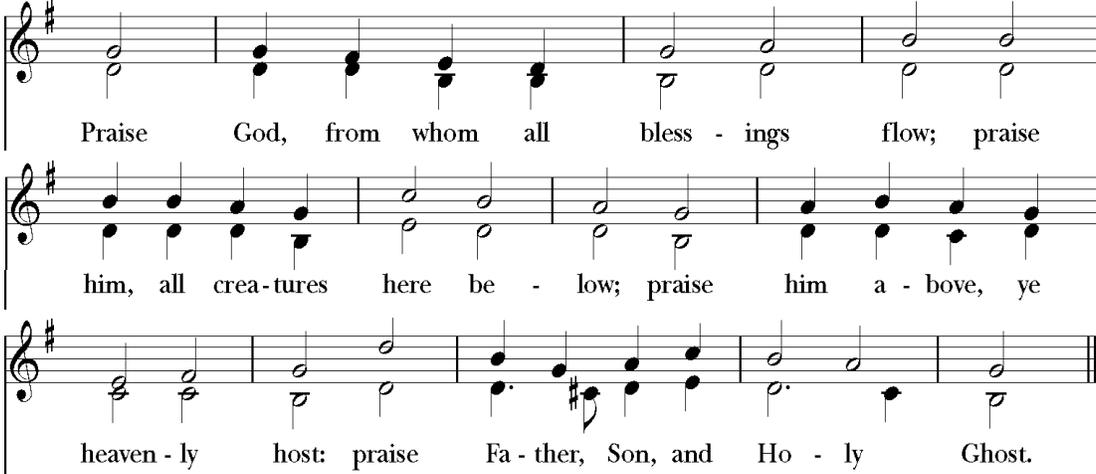
Choir: **At the Name of Jesus** Arrangement by James Kirkby, Words by Caroline Maria Noel

The Holy Communion

The people stand and sing while the ushers present the offering

The Doxology:

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Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

The people remain standing.

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

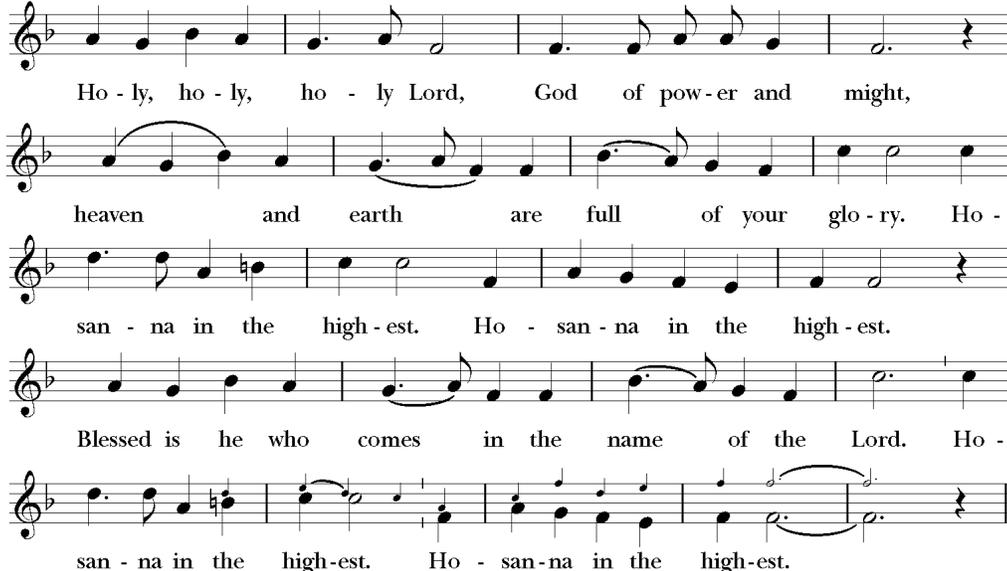
Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, Holy, Holy

Music from A Community Mass; Richard Proulx (b. 1937). © 1971, 1977 GIA Publications, Inc. All rights reserved. Used by permission. Onelicense.net #A-



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The Prayer of Consecration

The people kneel or sit reverently.

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and became subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once and for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People: **Christ has died.**
 Christ is risen.
 Christ will come again.

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

People: Amen.

Priest: And now, as our Savior Christ has taught us, we are bold to pray:

Priest and People: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The priest breaks the consecrated Bread and says

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Priest: The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you are a baptized Christian, we welcome you to Holy Communion at Light of Christ Anglican Church. Both the bread and the wine are offered at Communion. You may receive the wine with the communion kit in your pew, bring the communion kit to the altar and partake of it there, or take the wafer offered and dip it in the communion cup at the altar. If you do not wish to receive one of the elements, please indicate by crossing your arms upon your chest.

The people come forward as invited to do so by the ushers. If you are unable to come forward, please notify an usher during Communion of your desire to receive at your seat. The Bread and the Cup are given to the communicants with these words:

Eucharist Minister: The Body of Christ, the Bread of heaven.

Communicant: Amen.

Eucharist Minister: The Blood of Christ, the Cup of salvation.

Communicant: Amen.

Communion of the People

Communion Hymns

The people are invited to sing the communion hymns.

Hymn: O Master, Let Me Walk With Thee vs. 1-4

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Washington Gladden | Henry Percy Smith | Weldon C. Kennedy
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Hymn: Spirit of the Living God vs. 1-3



1. Spir - it of the Liv - ing God, Fall fresh on me,
2. Bles - sings
3. Pow - er



1. Spir - it of the Liv - ing God, Fall fresh on me.
2. Bless - sings
3. Pow - er



Melt me, mold me, Fill me, use me.



1. Spir - it of the Liv - ing God, Fall fresh on me.
2. Bles - sings
3. Pow - er

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The Post Communion Prayer

Priest: Let us pray.

Priest and People: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son, our Savior, Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Priest: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. Amen.

Closing Hymn: I Want to Walk as a Child of the Light vs. 1-3

Words: Kathleen Thomerson (b. 1934)
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1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The
 night and the day are both a-like. The
 Lamb is the light of the ci-tty of God.

a tempo

Shine in my heart, Lord Je-sus.

The Dismissal

Priest: Alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia. Alleluia.

CHURCH INFORMATION AND ANNOUNCEMENTS

Please keep in your prayers the following who are suffering from long-term illness; and those in trouble, sorrow, need, sickness or any other adversity, especially (alphabetical order):

Bill Andrulot family	Bill & Dana Bloom	Dixie Sanderlin	Craig Soule
Charlaine Andrulot	Pat Dalzell	Bob Smart	
Sharon Baldacci	Pauline Edmonds	Herb Smith	

Happy Birthday: Wayne Hamlett (Feb. 4), and Lyn Neira.

No Anniversaries this week.

Boxes of 2022 offering envelopes are available in the Parish Hall. Be sure to sign your name next to the number on the sheet.

Bible Class: "The God Who Speaks" Wednesday, February 9th at 1 p.m.

The New Wineskins Conference will be held on September 22-25 at the Ridgecrest Conference Center, in the Blue Ridge Mountains of N.C. For information go to info@newwineskins.org.

Prayer Chain: When you have a prayer need, please call Marie Carstensen, 577-0656, or you may send her an email at marievcar@atlanticbb.net.

Food Tub: Your contribution of one or more cans or boxes of non-perishable food for the food tubs will be taken to Gleamers & Blenders and Shiloh Baptist Church for distribution to people in need in our community. Thank you.

Thrift Shop has been closed.

Church Office Hours: Monday: 8:00 a.m. to 1:00 p.m.
Tuesday - Friday: 8:00 a.m. to 2:00 p.m.

Vestry Meetings: Third Sunday of the month after service.

Light of Christ Women's Group: Please check the bulletin board in the parish hall for information, dates, and times of meetings.

Sunday Bulletin: The deadline for announcements is Wednesday at 9:00 a.m. Any changes should be called in by that time. Messages may be left on the answering machine.

The Beacon Newsletter: The deadline for articles is the third Sunday of each month. Please send articles and ideas to Joyce Williams at lightofchristva@gmail.com. The newsletter is available online at www.lightofchristva.org.